



STUDY GUIDE: March 29, 2026

Message Series: Final Week
Message Title: Broken For You
Teaching Pastor: Brian Hughes

Warm-up/Icebreaker: (10 min.)

What is a meaningful tradition (family, holiday, church, or personal) that meant a lot to you at one time—but changed in meaning over time?

Pray:

Lord Jesus, today we don't want to approach communion, the cross, or your sacrifice as routine. Slow our hearts. Help us remember—not just with our minds, but with our spirits. Let us see again what you have done for us and understand what your New Covenant means for our lives today. Open our eyes and soften our hearts. In Jesus' name we pray, Amen.

Get Started: (30 min.)

- When you take communion, do you usually experience it more as a symbol, a habit, or a personal encounter with Jesus? Why?

Optional Read Exodus 12 (Background of Passover)

Read Luke 22:14–20.

- What do you think Jesus meant when He said, *“Do this in remembrance of me”*? How is remembrance different from memory?

This begins the historical moment that we call “The Last Supper”. It was Jesus’ final night alive as a human being. And Jesus knew that something was about to happen. A seismic shift was going to take place that would alter the history of humanity and the destiny of mankind. But the rest of the people dining around that table? They just thought it was another Passover. Which is exactly what Jesus was hoping for. Passover set the stage for the message Jesus wanted to send to them...and to you and me. -Pastor Brian Hughes

Reflect and Commit: (40 min.)

“This is my body, he said, broken for you.’ This bread no longer stands for what you once did or even what God once did, it now stands for what I - the Son of God - am about to do for you. As if that wasn’t enough, He takes the wine and makes the most incredible, boldest change with the most remarkable words in the Bible - two words, like the “I will” of a wedding, only 1000 times more powerful. Two Words that will redefine the entire Bible, the entire Jewish people, the entire world, the entire history of mankind. Two simple words: New Covenant.” -Pastor Brian Hughes

Read Jeremiah 31:31–34 & Hebrews 8:6.

- If communion truly “brings us to the cross,” how should it shape the way we live afterward?
- What is one practical way you can live differently this week because of what Jesus has done for you?

- Silently complete this sentence: “Jesus, thank you for staying on the cross for me when...”
Allow 30–60 seconds of quiet reflection.

Read Hebrews 9:11-15.

- What contrasts do you see between the blood of animals and the blood of Christ?
- Why is cleansing the conscience important for serving “the living God,” not just believing in Him?

“He gave us this tool, this answer to the question: Were you there when they crucified my Lord? Were you there when they nailed him to a tree? Were you there when they laid him in a tomb? You WERE there. You were. Because - ...This is my body given for you...This cup is my blood, poured out for you. Do this in Remembrance of me.” -Pastor Brian Hughes

- The teaching suggests that spiritually, *we were there* at the crucifixion. What emotions does that idea stir in you?
- Why is it important to understand that Jesus’ suffering was **for you personally**, not just humanity generally?

Gather prayer requests. (5-10 min.)

Pray:

Jesus,

Thank you for your body given for us and your blood poured out for us.

Thank you that you did not step down from the cross.

Thank you that the sacrifice was once and for all—and for each of us personally.

Teach us to remember rightly.

Teach us to walk in the freedom of your New Covenant.

We receive your grace again right now, with humble hearts.

We remember. And we’re unspeakably grateful.

Amen.